13-13370-alg Doc 1 Filed 10/16/13 Entered 10/16/13 16:03:31 Main Document Pg 1 of 17

| B1 (Official Form 1) (04/13) | *010 | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| United States Southern Di | Bankruptcy Co strict of New Yo | ourt ork | | Voluntary Petition |
| Name of Debtor (if individual, enter Last, First, Middle): Mantara, Inc. | | Name of Joint Debtor (S | pouse) (Last, First, Mic | ddle); |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | 12.0050.000 | All Other Names used by (include married, maiden, an | | n the last 8 years |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (If more than one, state all): 20-3912570 | TIN)/Complete EIN | Last four digits of Soc. S (if more than one, state all): | ec. or Individual-Ta | axpayer I.D. (ITIN)/Complete EIN |
| Street Address of Debtor (No. & Street, City, and State): | | Street Address of Joint I | Debtor (No. & Street, | City, and State): |
| 215 Park Avenue, Suite 2001 New York, NY 10003 | ZIP CODE 10003-0000 | 1 | | ZIP CODE |
| County of Residence or of the Principal Place of Business: New York | | County of Residence or | of the Principal Plac | re of Business: |
| Mailing Address of Debtor (if different from street address): | | Mailing Address of Joint | Debtor (if different f | rom street address): |
| | ZIP CODE | 1 | | ZIP CODE |
| Location of Principal Assets of Business Debtor (if different | from street address above | <u>- </u>): | #00511 particular | |
| Type of Debtor (Form of Organization) (Check one box.) | Natur | re of Business ck one box.) | | Bankruptcy Code Under Which tion is Filed (Check one box) |
| Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Health Care Busine Single Asset Real E 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank Other | ss Estate as defined in 11 U.S.C. § | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 | Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |
| Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending: | (Check be | exempt Entity ox, if applicable.) -exempt organization under United States Code (the ue Code). | debts, defin 101(8) as "i individual p | Nature of Debts (Check one box) rimarily consumer led in 11 U.S.C. § incurred by an orimarily for a mily, or household Debts are primarily business debts. |
| Filing Fee (Check one box.) Full Filing Fee attached Filing Fee to be paid in installments (applicable to individuals or application for the court's consideration certifying that the debto except in installments. Rule 1006(b). See Official Form 3A. Filing Fee waiver requested (applicable to chapter 7 individuals application for the court's consideration. See Official Form 3B. | r is unable to pay fee | Check if: Debtor's aggregate nonce affiliates) are less than \$2,490 years thereafter). Check all applicable boxes: A plan is being filed with | incess debtor as defined ontingent liquidated del 1,925 (amount subject i | 11 U.S.C. § 101(51D). I in 11 U.S.C. § 101(51D). ots (excluding debts owed to insiders or to adjustment on 4/01/16 and every three |
| Statistical/Administrative Information Debtor estimates that funds will be available for distribution to u Debtor estimates that, after any exempt property is excluded and | | in accordance with 11 U. | S.C. § 1126(b). | THIS SPACE IS FOR COURT USE ONLY |
| unsecured creditors. Estimated Number of Creditors 1-49 50-99 100-199 200-999 1,000-5,000 | 5001- 10,000 10,000 25,000 | | | |
| Estimated Assets \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$50,000 \$100,000 million million | | 00,001 \$100,000,001 \$500, 00 to \$500 to \$1 | 000,001 More than billion \$1 billion | |
| Estimated Liabilities 50 to \$50,001 to \$100,001 to \$500,001 \$1,000,001 \$1,000,001 to \$10 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 \$10 | | 00,001 \$100,000,001 \$500, 00 to \$500 to \$1 | 000,001 More than billion \$1 billion | |

B1 (Official Form 1) (04/13)

Page 2

| Voluntary Petition | Name of Debtor(s): | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| (This page must be completed and filed in every case) | Mantara, Inc. | |
| Location All Prior Bankruptcy Cases Filed Within Las | st 8 Years (If more than two, attach additional sheet. Case Number: | |
| Where Filed: - None - | Case Ivalliber. | Date Filed: |
| Location Where Filed: | Case Number: | Date Filed: |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (If more than one, attach | additional sheet.) |
| Name of Debtor: - None - | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | Exhibit B (To be completed if debtor is an in whose debts are primarily consume I, the attorney for the petitioner named in the foregoi have informed the petitioner that [he or she] may proor 13 of title 11, United States Code, and have explain under each such chapter. I further certify that I deliving required by 11 U.S.C. § 342(b). Signature of Attorney for Debtor(s) | r debts.) ng petition, declare that I sceed under chapter 7, 11, 12, ined the relief available |
| | | (Date) |
| Exhi Does the debtor own or have possession of any property that poses or is alleged to p Yes, and Exhibit C is attached and made a part of this petition. No | bit C pose a threat of imminent and identifiable harm to pub | olic health or safety? |
| Exhi | bit D | |
| (To be completed by every individual debtor. If a joint petition is filed, each spous Exhibit D completed and signed by the debtor is attached and made a part of If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and many | of this petition. | |
| Information Regardin | | |
| (Check any ap Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 date.) | business, or principal assets in this District for 180 d | ays immediately |
| There is a bankruptcy case concerning debtor's affiliate, general part | | |
| Debtor is a debtor in a foreign proceeding and has its principal place has no principal place of business or assets in the United States but it this District, or the interests of the parties will be served in regard to | of business or principal assets in the United States in | this District, or or state court] in |
| Certification by a Debtor Who Reside (Check all appl | | |
| Landlord has a judgment against the debtor for possession of debtor following.) | s residence. (If box checked, complete the | |
| (Name of landlord that obtained judgment) | | |
| (Address of landlord) | | |
| Debtor claims that under applicable nonbankruptcy law, there are cir permitted to cure the entire monetary default that gave rise to the jud possession was entered, and | recumstances under which the debtor would be gment for possession, after the judgment for | |
| Debtor has included with this petition the deposit with the court of a period after the filing of the petition. | ny rent that would become due during the 30-day | |
| Debtor certifies that he/she has served the Landlord with this certification | ation. (11 U.S.C. § 362(I)). | |

| Voluntary Petition | Name of Debtor(s): |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (This page must be completed and filed in every case) | Mantara, Inc. |
| | natures |
| Signature(s) of Debtor(s) (Individual/Joint) I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Debtor Telephone Number (If not represented by attorney) Date | Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 |
| Signature of Attorney for Debtor(s) Kenneth A. Rosen, Esq. Wojclech F. Jung, Esq. Printed Name of Attorney for Debtor(s) Lowenstein Sandler LLP Firm Name 1251 Avenue of the Americas 17th Floor New York, NY 10020 Address (212) 262-6700 Fax:(212) 262-7402 Telephone Number | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official form 19 is attached. |
| | Printed Name and title, if any, of Bankruptcy Petition Preparer |
| Date: 10/15/2013 In a case in which § 707(b)(4)(D) applies, this signature also constitutes a ertification that the attorney has no knowledge after an inquiry that the aformation in the schedules is incorrect. | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.) Address |
| Signature of Debtor (Corporation/Partnership) declare under penalty of perjury that the information provided in this petition is ue and correct, and that have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United States tode, specified in this petition. X Signature of Authorized Individual Michael Chin Printed Name of Authorized Individual | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose social security number is provided above. Names and Social-Security numbers of all other individuals who prepared or |
| President and Chief Executive Officer Title of Authorized Individual | assisted in preparing this document unless the bankruptcy petition preparer is not an individual |
| Date: 10/15/2013 | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. |

13-13370-alg Doc 1 Filed 10/16/13 Entered 10/16/13 16:03:31 Main Document Pg 4 of 17

B4 (Official Form 4) (12/07)

United States Bankruptcy Court Southern District of New York

| In re | Mantara, Inc. | | Case No. | |
|-------|---------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 11 |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1) | (2) | (3) | (4) | (5) |
|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| NYSE Technologies P.O. Box 223662 Pittsburgh, PA 15251 | NYSE Technologies P.O. Box 223662 Pittsburgh, PA 15251 | Trade | | 211,399.20 |
| Greenline Financial Technologies, Inc. P.O. Box 5633 New York, NY 10087 | Greenline Financial Technologies, Inc. P.O. Box 5633 New York, NY 10087 | Trade | | 89,345.01 |
| Equinix, Inc #774252 4252 Solutions Center Chicago, IL 60677 | Equinix, Inc #774252 4252 Solutions Center Chicago, IL 60677 | Trade | | 87,282.11 |
| Reuters America Inc. P.O. Box 10410 Newark, NJ 07193 | Reuters America Inc. P.O. Box 10410 Newark, NJ 07193 | Trade | | 74,440.10 |
| NYSE Group P.O. Box 223695 Pittsburgh, PA 15251 | NYSE Group P.O. Box 223695 Pittsburgh, PA 15251 | Trade | | 31,703.24 |
| Direct Edge Exchange, Inc. 545 Washington Boulevard 6th Floor Jersey City, NJ 07310 | Direct Edge Exchange, Inc. 545 Washington Boulevard 6th Floor Jersey City, NJ 07310 | Trade | | 30,960.00 |
| Savvis 13322 Collection Center Drive Chicago, IL 60693 | Savvis 13322 Collection Center Drive Chicago, IL 60693 | Trade | | 30,498.77 |
| The NASDAQ Stock Market LC Lockbox 10200 P.O. Box 8500 Philadelphia, PA 19178 | The NASDAQ Stock Market LLC Lockbox 10200 P.O. Box 8500 Philadelphia, PA 19178 | Trade | | 24,943.04 |
| Chi-X Canada ATS Limited JS c/o T10010 - P.O. Box 10010 Postal Station A Foronto, ON M5W2B1 | Chi-X Canada ATS Limited US c/o T10010 - P.O. Box 10010 Postal Station A | Trade | | 23,041.16 |

13-13370-alg Doc 1 Filed 10/16/13 Entered 10/16/13 16:03:31 Main Document Pg 5 of 17

| B4 (Offi | cial Form 4) (12/07) - Cont. | | | |
|----------|------------------------------|-----------|----------|--|
| In re | Mantara, Inc. | | Case No. | |
| | | Debtor(s) | 7 | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1) | (2) | (3) | (4) | (5) |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Name of creditor and complete mailing address including zip code | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.) | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| Integration Partners 1719 Route 10 East, Suite 114 Parsippany, NJ 07054 | Integration Partners 1719 Route 10 East, Suite 114 Parsippany, NJ 07054 | Trade | | 19,869.00 |
| 215 Park Avenue South Associates, L.P. 420 Lexington Avenue 18th Floor New York, NY 10170 | 215 Park Avenue South Associates, L.P. 420 Lexington Avenue New York, NY 10170 | Lease | | 19,607.34 |
| Wall Street Network Solutions LLC 140 Littleton Road, Suite 310 Parsippany, NJ 07054 | Wall Street Network Solutions LLC 140 Littleton Road, Suite 310 Parsippany, NJ 07054 | Utility | | 18,459.06 |
| CDW Direct, LLC P.O. Box 75723 Chicago, IL 60675 | CDW Direct, LLC P.O. Box 75723 Chicago, IL 60675 | Trade | | 18,113.54 |
| Lightower Fiber Networks P.O. Box 27135 Route 22 West, Suite 110 New York, NY 10087 | Lightower Fiber Networks P.O. Box 27135 Route 22 West, Suite 110 New York, NY 10087 | Trade | | 17,364.31 |
| WithumSmith+Brown 3040 Route 22 West, Suite 110 Somerville, NJ 08876 | WithumSmith+Brown 3040 Route 22 West, Suite 110 Somerville, NJ 08876 | Professional Services | | 14,585.00 |
| Aite Group, LLC 101 Arch Street, Suite 501 Boston, MA 02110 | Aite Group, LLC 101 Arch Street, Suite 501 Boston, MA 02110 | Trade | | 10,000.00 |
| FIX Protocol Limited 1 Fetter Lane London EC4A 1BR | FIX Protocol Limited 1 Fetter Lane London EC4A 1BR | Trade | | 8,000.00 |
| CNSX Markets Inc. 220 Bay Street, 9th Floor Toronto, ON M5J2W4 | CNSX Markets Inc. 220 Bay Street, 9th Floor Toronto, ON M5J2W4 | Trade | | 7,910.00 |
| Nikita Dingankar 3605 Cricket Circle Edison, NJ 08820 | Nikita Dingankar 3605 Cricket Circle Edison, NJ 08820 | Trade | | 6,425.00 |
| SDC Network Consulting Inc. 176 John Street, Suite 203 Toronto, ON M5T 1X5 | SDC Network Consulting Inc. 176 John Street, Suite 203 Toronto, ON M5T 1X5 | Trade | | 4,689.50 |

13-13370-alg Doc 1 Filed 10/16/13 Entered 10/16/13 16:03:31 Main Document Pg 6 of 17

| B4 (Offi In re | icial Form 4) (12/07) - Cont. Mantara, Inc. | | Case No. | |
|-------------------|------------------------------------------------|-----------|----------|--|
| | | Debtor(s) | S. 110. | |
| | | | | |

LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS (Continuation Sheet)

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the President and Chief Executive Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | 10/15/13 | Signature | |
|------|----------|-----------------------------------------------------|--|
| | | Michael Chin/ President and Chief Executive Officer | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

13-13370-alg Doc 1 Filed 10/16/13 Entered 10/16/13 16:03:31 Main Document Pg 7 of 17

United States Bankruptcy Court Southern District of New York

| In re | Mantara, Inc. | | Case No. | | |
|-------|---------------|--------|----------|----|--|
| | | Debtor | | | |
| | | | Chapter | 11 | |

LIST OF EQUITY SECURITY HOLDERS

Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007(a)(3) for filing in this chapter 11 case.

| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of Interest |
|------------------------------------------------------------------------------------------------|-------------------|----------------------|---------------------|
| Andrew James Loch | 38.11 | | 0.00026% |
| Andry Rakotonarainy | | | 0.00026% |
| Ann Michelle Gerber | | | 0.00026% |
| Bill Bartee | | | 0.08484% |
| Bill Segal, as Trusttee for Brat Family Trust | | | 0.35855% |
| Blaize Alexander Rhodes | | | 0.00078% |
| Bonnie Badertscher | | | 0.01359% |
| Bruce Fram | | | 0.09354% |
| Carol-Anne Louise Nelson | | | 0.0026% |
| Catherine Dooley | | | 0.00026% |
| Clinton James Roy | | | 0.00909% |
| CM Capital Investments Pty Ltd Level 9, 545 Queen Street Brisbane, QLD 4000 Australia | | | 13.71% |
| David Arnold & Louise Gough as Trustee for Gough Arnold Trust | | | 0.35855% |
| David Gilbert | | | 0.00312% |
| DBAH Capital Inc. c/o Deutsche Bank AG 60 Wall Street New York, NY 10005 | | | 9.62% |
| Dr. Andrew Murray Bond | | | 0.00052% |
| Dr. Kerry Raymond | | | 0.00026% |

³ continuation sheets attached to List of Equity Security Holders

| In re | Mantara, Inc. | | Case No. | |
|-------|---------------|--------|----------|--|
| | | Debtor | | |

LIST OF EQUITY SECURITY HOLDERS (Continuation Sheet)

| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of Interest | |
|-------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|---------------------|--|
| Dr. Michael John Lawley | Ciuss | of Securities | 0.00052% | |
| Dr. Timothy John Mansfield | | | 0.00052% | |
| Extensia Solutions Pty Ltd. 344 Queen Street, Level 17 Brisbane QLD 400 AU | | | 0.08444% | |
| Fred Meyer (Judith Brown Trust) 210 Beacon Street San Francisco, CA 94131 | | | 0.02136% | |
| lan Michael Lister | | | 0.14290% | |
| Jason Andrade | | | 0.00026% | |
| Jillian Lynne Baltzer 199 Baroona Road Paddington QLD 4064 AU | | | 0.00026% | |
| John W. Caudell | | | 0.00555% | |
| Julian Boot | | | 0.01819% | |
| Kathryn Jillian Horsey | | | 0.00234% | |
| Michael James Henderson | | | 0.00909% | |
| Michael Stroff 2 Constitution Court, #710 Hoboken, NJ 07030 | | | 0.03897% | |
| Mohr Davidow Ventures 3000 Sand Hill Road, 3-290 Menlo Park, CA 94025 | | | 33.97% | |
| MTAA Superannuation Fund Private Equity Investments Pty ACN 122 988 587 as Trustee of MTAA Superannuation Fund | | | 1.56% | |
| Naomi Paton Andrew | | | 0.00026% | |
| Nick Rossiter | | | 0.00026% | |
| lotbig Pty Ltd. as Trustee for lark White Family Trust | | | 0.03118% | |

| In re | Mantara, Inc. | | Case No. | |
|----------------|---------------|--------|----------|--|
| : : | | Debtor | | |

LIST OF EQUITY SECURITY HOLDERS (Continuation Sheet)

| Name and last known address or place of business of holder | Security Class | Number of Securities | Kind of | |
|---------------------------------------------------------------|-------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Class | of Securities | Interest | |
| Paul McLeish 22 Louis Street | | | 0.00429% | |
| Beenleigh | | | | |
| Queensland, Australia 4207 | | | | |
| Richard James David Taylor | | | 0.00052% | |
| Richard Schenkman | | | 0.28976% | |
| Ricky Robinson | | | 0.00026% | |
| Robert DiFazio | | | 0.06859% | |
| 140 Franklin Street, #3C New York, NY 10013 | | | 5.555557.5 | |
| Scott Martin Harris | | | 0.00026% | |
| Southern Cross Venture | | | 21.35% | |
| Partners | | | | |
| Level 5, 80 Mount Street North Sydney, NSW 2060 | | | | |
| Australia | | | | |
| Sriram Raghavan | | | 0.01109% | |
| Stephen Combs | | | 0.01403% | |
| Susan Jane Lloyd | | | 0.00104% | |
| 476 Mount Crosby Road Anstead QLD 4070AU | | | | |
| Svetlana Krin | | | 0.00655% | |
| Theodore Phelps | | | 0.13251% | |
| Thomas Michael Maslen | | | 0.00026% | |
| Tivsco Pty Ltd. | | | 0.46% | |
| Corporation Centre One | | | (The Control of the Control of | |
| 11th Floor-2 Corporate Court Bundall, Queensland | | | | |
| Australia | | | | |
| UBS Americas, Inc. | | | 1.16% | |
| 677 Washington Boulevard Stamford, CT 06901 | | | | |
| raminora, or 00301 | | | | |

13-13370-alg Doc 1 Filed 10/16/13 Entered 10/16/13 16:03:31 Main Document Pg 10 of 17

| In re | Mantara, Inc. | | Case No. | | |
|-------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|--|
| | Debtor | | | | |
| | LIS | T OF EQUITY SECURITY (Continuation Sheet) | HOLDERS | | |
| | e and last known address ace of business of holder | Security Class | Number of Securities | Kind of Interest | |
| c/o B Capit 201 E | Companies Froadhaven Ital Partners Broad Street ford, CT 06901 | | | 16.36% | |
| Willia | m Roger Waterson | | | 0.00026% | |
| i | I, the President and Chief Exec | TY OF PERJURY ON BEHAL cutive Officer of the corporation naming List of Equity Security Holders and Signature | ed as the debter in this | case, declare under penalty of | |
| ,,,, | | M | chael Chin | ecutive Officer | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C §§ 152 and 3571.

13-13370-alg Doc 1 Filed 10/16/13 Entered 10/16/13 16:03:31 Main Document Pg 11 of 17

United States Bankruptcy Court Southern District of New York

| In re | Mantara, Inc. | | Case No. | |
|----------|--------------------------------------------------|---------------------------------------------------------|-----------------------------------------|----------------------------------------|
| | | Debtor(s) | Chapter | 11 |
| | | | | |
| | | | | |
| | COPPORATION | E OWNER CITY OF A PERSON | | |
| | CORPORATI | E OWNERSHIP STATEMENT (RUI | LE 7007.1) | |
| | | | | |
| Pursua | nt to Federal Rule of Bankruptcy Pro | ocedure 7007.1 and to enable the Judge | s to evaluate | possible disqualification |
| or recu | sal, the undersigned counsel for Ma | antara, Inc. in the above captioned acti | on certifies | that the following is a |
| (are) co | orporation(s), other than the debtor o | r a governmental unit, that directly or in | ndirectly ow | m(s) 10% or more of any |
| ciass o | the corporation's(s') equity interests | s, or states that there are no entities to re | eport under | FRBP 7007.1: |
| CM Ca | pital Investments Pty Ltd 9, 545 Queen Street | | | |
| Brisba | ne, QLD 4000 | | | |
| Austra | | | | |
| | Davidow Ventures | | *************************************** | |
| 3000 S | and Hill Road, 3-290 | | | |
| | Park, CA 94025 | | | |
| Partne | rn Cross Venture | | | |
| | , 80 Mount Street | | | |
| North S | Sydney, NSW 2060 | | | |
| Austra | | | | |
| | ompanies adhaven | | | |
| | Partners | | | |
| 201 Bro | pad Street | | | |
| Stamfo | rd, CT 06901 | | | |
| | | | | |
| | | | | |
| | D.L. Wale Rolling | | | |
| None | [Check if applicable] | | | |
| | | | | |
| | | | | |
| | | 1/ | 727 | |
| | | 11 111 | A 1 | |
| | | | 11 /11 | |
| | | lul i | 1 10 | |
| Date | | Kenneth A. Rosen, Esq. | <u> </u> | ······································ |
| | | Signature of Attorney | | |
| | | Counsel for Mantara, Inc. | | |
| | | Lowenstein Sandler LLP | | |
| | | 1251 Avenue of the Americas | | |
| | | 17th Floor | | |
| | | New York, NY 10020 (212) 262-6700 Fax:(212) 262-7402 | | |
| | | 1/ 202-0100 : GA.(212) 202-1402 | | |

MANTARA, INC. BOARD OF DIRECTORS MEETING MINUTES

October 15, 2013

A meeting of the Board of Directors (the "Board") of MANTARA, INC., a Delaware corporation (the "Corporation"), was held on Tuesday, October 15, 2013, via conference bridge and commenced at approximately 9:15 a.m. (EST). The meeting was held pursuant to notice duly given to, or waived by, all directors.

DIRECTORS PRESENT:

Jim Smith Michael Chin Robert Christiansen Matt Senecal Gerald Von Dohlen

DIRECTORS RECUSED:

Jose Marques

OTHERS PRESENT:

Meghan Lyons, CFO/CAO Carmen Conring DeMatteis, company counsel Wojciech Jung, company counsel

A. CALL TO ORDER

Mr. Chin called the meeting to order at 9:17 a.m. (EST) and the directors present acknowledged that their attendance constituted a quorum. All participants in the meeting, including all directors present, could hear and be heard by all other participants in the meeting. All participants received the materials circulated in advance of the meeting.

B. APPROVAL OF BANKRUPTCY PROCEEDINGS UNDER THE PROVISIONS OF CHAPTER 11.

Next, Mr Chin updated the Board on a summary of the recent Company updates and how they relate to filing for Chapter 11. Mr. Chin then asked Wojciech Jung, company counsel, to summarize for the Board the steps that will be taken as part of the Chapter 11 filing. Questions were asked and discussion ensued among the Board. After full discussion, upon motion duly made and seconded, the Board unanimously approved the resolutions set forth on Schedule A hereto.

There being no further business, the meeting was adjourned at approximately 9:22 a.m. (EST).

Respectfully submitted,

MEGHAN LYONS Secretary of the Meeting

SCHEDULE A

BOARD RESOLUTIONS

RESOLUTIONS OF THE BOARD OF DIRECTORS OF MANTARA, INC.

Dated: October 15, 2013

WHEREAS, the board of directors (the "Board") of Mantara, Inc., a Delaware corporation (the "Company") has reviewed and considered the financial and operational condition of the Company and the Company's business on the date hereof, including the historical performance of the Company, the assets of the Company, the current and long-term liabilities of the Company, and the market for the Company's products and services; and

WHEREAS, the Board has received, reviewed, and considered the recommendations of the senior management of the Company and the Company's legal and other advisors as to the relative risks and benefits of pursuing a bankruptcy proceeding under the provisions of Chapter 11 of Title 11 of the United States Code (the "Bankruptcy Code").

NOW, THEREFORE, IT IS:

RESOLVED that, pursuant to Section 2.2 of the Company's bylaws, the Board shall consist of six (6) members;

RESOLVED FURTHER that, in the judgment of the Board, having reviewed and considered the financial and operational condition of the Company and the Company's business on the date hereof, including the historical performance of the Company, the assets of the Company, the current and long-term liabilities of the Company, and the market for the Company's products and services, that it is desirable and in the best interests of the Company, and its creditors, stockholders, and other interested parties, that a voluntary petition be filed by the Company and certain subsidiary under the provisions of Chapter 11 of the Bankruptcy Code (the "Chapter 11 Case");

RESOLVED FURTHER that Michael Chin, the Chief Executive Officer and President, and Meghan Lyons, the Chief Financial Officer and Chief Administrative Officer, and such other officers or persons as they direct (each, an "Officer" and collectively, the "Officers"), be, and each are, authorized and directed to execute and file on behalf of the Company all petitions, schedules, lists, and other papers or documents with the appropriate court under the Bankruptcy Code and to take any and all action that they deem necessary, proper, or advisable to obtain such relief under the Bankruptcy Code;

RESOLVED FURTHER that the law firm of Lowenstein Sandler LLP be employed as counsel to the Company to represent and assist the Company in carrying out the Company's duties under the Bankruptcy Code, and to take any and all actions to advance the Company's rights, including, the preparation of pleadings and filings in connection with the Chapter 11 Case, the Officers of the Company are hereby authorized and directed to execute

appropriate retention agreements, pay appropriate retainers prior to and immediately upon the filing of the Chapter 11 Case, and to cause to be filed an appropriate application for authority to retain services of Lowenstein Sandler LLP;

RESOLVED FURTHER, that the Officers of the Company be, and hereby are, authorized and directed to employ any other individual and/or firm as professionals or consultants to the Company as are deemed necessary or advisable to represent and assist the Company in carrying out the Company's duties under the Bankruptcy Code, and in connection therewith, the Officers of the Company are hereby authorized and directed to execute appropriate retention agreements, and to cause to be filed an appropriate application for authority to retain the services of such firms;

RESOLVED FURTHER, that in connection with the Company's Chapter 11 Case, that the Officers are, and any one of them acting alone is, hereby authorized and empowered to enter into, in the name and on behalf of the Company, a debtor-in-possession financing to finance the orderly liquidation of the Company, including any necessary or appropriate arrangements with respect to cash collateral and adequate protection, in accordance with the DIP Loan Agreement, among the Company, as borrower, UNX LLC, as guarantor, and Deutsche Bank AG, Cayman Island Branch, as lender, substantially in the form attached hereto as Exhibit A (the "Financing Arrangement");

RESOLVED FURTHER, that in connection with the Company's Chapter 11 Case, that the Officers are, and any one of them acting alone is, hereby authorized and empowered to enter into, in the name and on behalf of the Company, asset purchase agreements to sell some of all of the assets of the Company, including any necessary or appropriate arrangements with respect to the Asset Purchase Agreement among the Company and UNX LLC as sellers, and Deutsche Bank Securities Inc., as buyer, substantially in the form attached hereto as Exhibit B (the "APA");

RESOLVED FURTHER, that the Officers are, and any one of them acting alone is, hereby authorized and empowered to execute, deliver, file, and perform any agreement, document, or any amendment to the foregoing, in the name and on behalf of the Company, in connection with the Financing Arrangement and the APA and the documents related thereto, (and in addition to the Officers, the Secretary is hereby authorized to execute, deliver, and file such ancillary certificates and other instruments and documents, and to take such other action, as may be directed by an Officer in connection with the consummation of the transactions contemplated by the Financing Arrangement and the APA) all on such terms as the Officers deem necessary or advisable in order to carry out the purpose and intent of the foregoing resolutions:

RESOLVED FURTHER, that the granting by the Company of liens on and security interests in any collateral in connection with the transactions contemplated by the foregoing resolutions, and the filing and recording of any Uniform Commercial Code financing statements or any other document necessary to perfect each of the security interest contemplated thereby, or to renew, maintain, or preserve such perfected security interest, be, and they hereby are, authorized and approved in all respects and the Officers are, or any one of them acting alone is, hereby authorized and directed to execute and deliver any such other collateral documents or instruments, each as the Officers executing same shall deem necessary or appropriate, and to take

such actions as may be necessary or advisable to consummate the transactions contemplated thereby;

RESOLVED FURTHER that the Officers are, and any one of them acting alone is, hereby authorized, empowered, and directed, in the name and on behalf of the Company, to take such additional actions, to perform all acts and deed, and to execute, ratify, certify, deliver, file, and record such additional agreements, notices, certificates, instruments, applications, payments, letters, and documents as any of them may deem necessary or advisable to implement the provisions of the foregoing resolutions, and to appoint such agents on behalf of the Company as such Officers, and any of them, may deem necessary or advisable in connection with any Financing Arrangement or the APA, and the transactions contemplated by any of the foregoing, the authority for the taking of such action to be conclusive evidence thereof;

RESOLVED FURTHER, that all of the acts and transactions relating to matters contemplated by the foregoing resolutions of management and members of the Board of the Company, in the name and on behalf of the Company, which acts would have been approved by the foregoing resolutions except that such acts were taken prior to the execution of these resolutions, are hereby in all respects confirmed, approved and ratified.